




87th Annual Town Meeting  
8:00 p.m. Saturday May 13, 2023  
[Click here to join by Zoom \(or see below\)](#)

## Agenda

[NOTE: All documents for this meeting may be obtained until at least June 30, 2024 here.](#)

- |   |                 |
|---|-----------------|
| <b>1. Call to Order</b>   | <b>~8:00 pm</b> |
| <b>2. Rules of Order</b>  | 5 min.          |
| <b>3. Invocation</b><br>Reverend Joseph Clark   | 5 min.          |
| <b>4. Approval of Agenda</b>  | 1 min.          |
| <b>5. Approval of Minutes of May 14, 2022 Town Meeting</b>  | 2 min.          |
| <b>6. State of the Town Report</b><br>John Compton, Mayor   | 15 min.         |
| <b>7. Woods Committee Report</b><br>Joan Mahaffey and Patrice Klein, Co-chairs  | 7 min.          |
| <b>8. Sustainability Report</b><br>Paul Patrone and Bob Booher  | 20 min.         |
| <b>9. Volunteer of the Year Award</b><br>John Compton, Mayor  | 5 min.          |
| <b>10. FY 2024 Budget and Tax Rates</b>   | 15-30 min.      |
|  <b>Coffee, Wine, Beer, Soda, Spirits, etc. Break</b> | 5 min.          |
| <b>11. Historic Preservation Commission Report and Award</b><br>Robert Booher, Chair  | 10 min.         |
| <b>12. Planning Commission Report</b><br>Peter Nagrod, Chair  | 10 min.         |
| <b>13. Discussion of Town Council Reports</b><br>Town Councilors available to answer questions from their written reports.                | 10 min.         |

- 14. Old or New Business** ?? min.
- 15. Election Results** 5 min.  
Nick Suzich, Board of Supervisors of Elections
- 16. Adjournment** ~10:15 pm

**Zoom videoconference access information:**

Join via Internet or dial-in to 301-715-8592, Meeting ID 817 5356 5100, Password 580258

This Agenda is subject to change any time before or during the Council meeting. Please contact the Town Clerk at 301-926-2256 to obtain current information.

**Click here to view these documents:**

- Minutes of 86<sup>rd</sup> Annual Town Meeting, May 14, 2022
- FY2024 Budget and Tax Rates
- 2023 Annual Town Council Reports
- Etc.