



Meeting of the Town Council
Monday, September 11, 2023; 7:30 p.m.
Online by Zoom Videoconference
[Join via Internet](#) or dial-in to
301-715-8592, Meeting ID: 82319941312

Agenda

All documents marked with an asterisk (*) may be obtained until at least December 31, 2023 here.

1. **Call to Order** 7:30 pm
2. **Approval of the Agenda*** 5 min.
3. **Public Appearances** - Please note the time allowed to speak will be limited to five minutes. ?? min.
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4. **Treasurer's Report** 15 min.
 - a. August 2023 Treasurer's Report*
 - b. 150th Celebration Financial Report
5. **Mayor's Report** 15 min.
 - a. *Kudos*:
 - i. Charlene and John McClelland: 150th Celebration
 - ii. Ali Faupel, Joey Fones, Peggy Booher, *et al.*: Labor Day Events
 - iii. Rachel Schwartz: Yoga
 - iv. Joan Mahaffey and Dave Cosson for pulling "oodles and oodles" of stiltgrass along the trails in the East Woods
 - v. Rob Gilmore *et al.*: Chess Club
 - b. Restoration of Chestnut Road – status
 - c. Shared Use Pathway report*
 - d. Condition of the sewer line lateral at 10 Center Street – Selection of a certified plumber to inspect the lateral line in progress.
 - e. 150th Celebration Committee
 - f. Speed Hump signage – new signs on Ridge Road.
 - g. Maintenance of Unoccupied Residences and Property – status.
 - h. Stump-carving proposal: large oak tree on Oak to be topped and trunk left for potential carving. Can be removed later. Assign task of getting an evaluation, cost estimate, funding proposal etc.

- 6. Administrative Matters** 5 min.
- a. Leaf Collection RFP (pending updated information)
 - b. Renewable Energy Incentive Pilot Program – Assign the Town Representative

New Business

- 7. Relocation of Utility Poles – Discussion*** 15 min.
- 8. Comprehensive Stormwater Management Plan*** – Discussion of Soltesz assessment report and next steps. (Discuss after Mayor’s Kudos.) 40 min.

Other Regular Business

- 9. Town Council Reports*** – Of note: 10 min.
- a. *Sustainability (Warfield)* – Pilot renewable energy program already receiving interest from residents. Will launch this fall.
 - b. *Forestry and Beautification (Raimondo)* – Plans to plant 12 trees this fall.
 - c. *EPSC (Patrone)* – Mayor Compton and the Chair of the EPSC (Dave Lutter) met with Chelsea Morganti, the Director of Hazard Mitigation for Montgomery County, as part of the county’s work to update their hazard mitigation plan. Chelsea interviewed John and Dave on a range of issues, such as natural disaster risks and Town capabilities
 - d. *Planning Commission (Nagrod)* – Invitation to the town to attend an ADU informational meeting is now planned for the October PC meeting.
 - e. *Website (Dibble)* – Deer-hunting season will start the Friday after Labor Day, that BHHFMD will call the night(s) before they conduct any hunting.

- 10. Approval of Minutes** – August 14, 2023 Town Council meeting* 5 min.

11. Next Meeting: Virtual on Monday, October 9th at 7:30 pm.

12. Adjournment ~10 :00 pm

This Agenda is subject to change any time before or during the Council meeting. Please contact the Town Clerk at 301-926-2256 to obtain current information.