



88th Annual Town Meeting  
Saturday May 11, 2024, 8 pm.  
Online by Zoom Videoconference  
[Join via Internet](#) or dial in to 301-715-8592  
Meeting ID 853 7122 3799, Password 130237

## Agenda

[All documents marked with an asterisk \(\\*\) may be obtained until at least June 30, 2025 here.](#)

- |                                                                                                         |                 |
|---------------------------------------------------------------------------------------------------------|-----------------|
| <b>1. Call to Order</b>                                                                                 | <b>~8:00 pm</b> |
| <b>2. Rules of Order*</b>                                                                               | 5 min.          |
| <b>3. Invocation</b><br>Reverend Joseph Clark                                                           | 5 min.          |
| <b>4. Approval of Agenda*</b>                                                                           | 1 min.          |
| <b>5. Approval of Minutes of May 13, 2023 Annual Town Meeting*</b>                                      | 2 min.          |
| <b>6. State of the Town Report</b><br>John Compton, Mayor                                               | 15 min.         |
| <b>7. Stormwater Management</b><br>Patrice Klein                                                        | 10 min.         |
| <b>8. Sustainability and Washington Grove</b><br>Paolo Patrone and Bob Booher, Sustainability Committee | 10 min.         |
| <b>9. Volunteer of the Year Award</b><br>John Compton, Mayor                                            | 5 min.          |
| <b>10. FY 2024 Budget and Tax Rates*</b><br>Discussion and Vote.                                        | 30 min.         |

- 13.Future of the Commercial Corner** 10 min.  
Peter Nagrod, Town Councilor
- 14.Discussion of Town Council Reports\*** 10 min.  
Town Councilors available to answer questions from their written Reports.
- 15.New Business** ?? min.
- 16.Election Results** 5 min.  
Nick Suzich, Board of Supervisors of Elections
- 17.Adjournment** ~10:30 pm

This Agenda is subject to change any time before or during the Council meeting. Please contact the Town Clerk at 301-926-2256 to obtain current information.