



Public Hearing and Meeting of the Town Council
Monday, April 14, 2024; 7:30 p.m.
Council Room, McCathran Hall
Online by Zoom Videoconference
[Join via Internet](#) or dial-in to 301-715-8592
Meeting ID: 297 850 640, Password 074385

Agenda

[All documents marked with an asterisk \(*\) may be obtained until at least September 1, 2025 here.](#)

Public Hearing

7:30 pm

Ordinance 2025-01, "Ordinance to Require the Registration of Vacant Properties and Establish Vacant Property Maintenance and Security Standards, Amending Articles I and IX"*

Please note the time allowed to speak will be limited to **five minutes**. Also note: Written statements submitted as part of a public appearance will be noted in the minutes and will be available from the Town Office and on the Town website after the meeting.

Meeting of the Town Council

1. Call to Order ~7:40 pm
2. Approval of the Agenda* 2 min.
3. Approval of Minutes 5 min.
Town Council meeting March 10, 2025*

Regular Business

4. **Public Appearances** – Attendees may address the Town Council. ??? min.
Please note the time allowed to speak will be limited to **three minutes**. Also note: Written statements submitted as part of a public appearance will be noted in the minutes and will be available from the Town Office and on the Town website after the meeting.
5. **Treasurers Report** 10 min.
 - a. March Treasurer's Report* (Moyer).
 - b. Process and timeline for preparation and adoption of the FY26 Budget* (Moyer).

- 6. Mayor's Report** 5 min.
- a. *Kudos to Steve Werts* for his innovation in using vinyl sleeves to hold street and walkway signs in place. The signs remain straight longer while still being easy to remove.
 - b. *Town Election*: In-person Saturday May 10, 4:00-7:00. Applications for absentee ballots will be accepted through Friday May 2. Nominations closed today.
 - c. *Zoning Changes to the Commercial Corner*: The Town Attorney has been consulted as to how best to implement the intentions of the Planning Commission to propose additional uses at the Commercial Corner in conjunction with redevelopment of the property.
 - d. *Shared Use Pathway*: The mandatory referral review by the Planning Board of the 35% engineering plans for the [Washington Grove Connector](#) by the has not yet been scheduled.
 - e. *Arbor Day West Woods clean-up* event on Sunday, April 27th.
 - f. *Redevelopment on Crabbs Branch Way*: The long-delayed relocation of the MCPS bus depot on Crabbs Branch Way by the County may finally become a reality. Funds to relocate the MCPS bus depot have been requested.

Administrative Matters

- 7. 2025 Landscape Maintenance Services contract*** – 10 min.
Review of bids that have been received; award of contract. (Compton)
- 8. Dog business** – Motion to facilitate disposal of dog waste. (Nagrod) 10 min.

Unfinished Business

- 9. FY26 Annual Town Meeting Budget*** – Review of the FY26 Council Budget 30 min.
and approval for consideration at the 2025 Annual Town Meeting May 10. (Moyer, Compton)
- 10. Ordinance 2025-04, "Adopting the Town Budget and Tax Rates for FY26" *** 5 min.
Introduction.
- 11. Ordinance 2025-01; "Vacant Properties Registry and Maintenance Standards"*** - Discussion and possible adoption. 15 min.
- 12. Tennis Court Security and Use*** – Motion to revise Ordinance 2008-02, 10 min.
"Regulations for the Use of Woodward Park and Sport Facilities". (Nagrod)

New Business

13. Ordinance 2025-03, “Exempting Fences from the Requirement to Apply for a Montgomery County Permit”* – Introduction. (Nagrod) 10 min.

14. Resolution 2025-05, Charter Amendment Requiring the Town Council to Schedule Town Election Hours – Introduction. (Raimondo, Compton) 5 min.

Other Regular Business

15. Town Council Reports* – Of note: 10 min.

- a. *Diversity, Equity, Inclusion, and Belonging (DEIB) ad hoc committee (Raimondo)*: Proposals being developed that build upon the recent education sessions attended by Town leadership.
- b. *Maintenance (Nagrod)*: Comprehensive sign project in progress to review, replace, straighten etc.
- c. *Sustainability (Warfield)*: Renewal of the Energy Conversion Incentive Program for FY26, with modifications, to be proposed.
- d. *Summer in the Parks (Patrone)*: Due to increased registrations, an additional Councilor was requested.
- e. *Recreation (Patrone)*: Further discussion re: installing Community Bulletin Board kiosks.
- f. *Recreation (Patrone)*: Transfer of some Music Weekend events to CircleFest.

16. Next Meetings: 2 min.

- a. Hybrid Annual Town Meeting Saturday May 10, 2025, at 8:00 pm
- b. Hybrid Town Council meeting Monday May 19, 2025, at 7:30 pm

17. Adjournment ~10:00 pm

This Agenda is subject to change any time before or during the Council meeting. Please contact the Town Clerk at 301-926-2256 to obtain current information.